## DELIVERY CHELAN

**To**

**CMH – 2**

**Bangalore**

D.C No: PRT: 71/ 2020-21

Date: - 06 -01 -2021

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| SL NO | DESCRIPTION | | **QTY** |  |
| 1  2  3 | Munter\HVAC Auto On\off EMS controller  6 Core Cable  Ct-Coils 100/5 | | 01 No  10 Mt  03 Nos |  |
|  |
|  | | For **Protech (Progressive Technologies)**  **Authorized Signatory** | | |
| **RECEIVERS SIGNATURE** | |

TOTAL NUMBER OF PACKAGES: 01 BOXES